

REGISTRATION CARD—(Men born on or after February 17, 1897 and on or before December 31, 1921)

SERIAL NUMBER T **1248** 1. NAME (Print) *John L Sanders* ORDER NUMBER T **10467**
(First) (Middle) (Last)

2. PLACE OF RESIDENCE (Print) *Bx 1140 Rt 3 Shady Pine Mammoth Falls Mammoth Ore*
(Number and street) (Town, township, village, or city) (County) (State)

[THE PLACE OF RESIDENCE GIVEN ON THE LINE ABOVE WILL DETERMINE LOCAL BOARD JURISDICTION; LINE 2 OF REGISTRATION CERTIFICATE WILL BE IDENTICAL]

3. MAILING ADDRESS *Rt 3 Bx 1140 - Same*
[Mailing address if other than place indicated on line 2. If same insert word same]

4. TELEPHONE	5. AGE IN YEARS <i>20</i>	6. PLACE OF BIRTH <i>Abilene</i>
	DATE OF BIRTH <i>Sept 10 1921</i>	<i>Kansas</i>
<small>(Exchange) (Number)</small>	<small>(Mo.) (Day) (Yr.)</small>	<small>(Town or county) (State or country)</small>

7. NAME AND ADDRESS OF PERSON WHO WILL ALWAYS KNOW YOUR ADDRESS
John L Garton - Rt 3 Bx 1140 Shady Pine

8. EMPLOYER'S NAME AND ADDRESS
Unemployed

9. PLACE OF EMPLOYMENT OR BUSINESS
(Number and street or R. F. D. number) (Town) (County) (State)

I AFFIRM THAT I HAVE VERIFIED ABOVE ANSWERS AND THAT THEY ARE TRUE.

D. S. S. Form 1
 (Revised 1-1-42)

(over)

☆ GPO 16-21630-1

John L Sanders
(Registrant's signature)

REGISTRAR'S REPORT

DESCRIPTION OF REGISTRANT

RACE	HEIGHT (Approx.)	WEIGHT (Approx.)	COMPLEXION		
White	5' 9 1/2	165	Sallow		
	EYES	HAIR	Light		
Negro	Blue	Blonde	Ruddy		
	Gray	Red	Dark		
Oriental	Hazel	Brown	Freckled		
	Brown	Black	Light brown		
Indian	Black	Gray	Dark brown		
		Bald	Black		
Filipino					

Other obvious physical characteristics that will aid in identification.....

I certify that my answers are true; that the person registered has read or has had read to him his own answers; that I have witnessed his signature or mark and that all of his answers of which I have knowledge are true, except as follows:

Maurice E. Luskus
(Signature of registrar)

Registrar for Local Board.....
(Number) (City or county) (State)

Date of registration.....
Feb 16 1942

Local Board No. 2	95
Klamath County	035
FEB 16 1942	002
County Court House Prineville, Oregon	

(The stamp of the Local Board having jurisdiction of the registrant shall be placed in the above space)

SOURCE INFORMATION

Source: <https://www.fold3.com/image/637914138/sanders-john-l-1921-page-1-us-wwii-draft-registration-cards-1940>

Title: US, Selective Service Registration Cards, World War II: Multiple Registrations, 1940