

# Army of the United States



## Honorable Discharge

This is to Certify, That EMIL C HLAUS 37 011 872 Technician Fourth Grade

Headquarters Company 1397th Engineers Construction Battalion

Army of the United States

is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at SEPARATION UNIT 1  
Ft Logan Colo

Date 15 October 1945 Kenneth P. Goodall

Major, Air Corps

### ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

|   |                                 |                                |   |  |  |  |                               |
|---|---------------------------------|--------------------------------|---|--|--|--|-------------------------------|
| 1. LAST NAME - FIRST NAME - MIDDLE INITIAL<br><b>Hlaus Emil C</b> |                                 |                                | 2. ARMY SERIAL NO.<br><b>37 011 872</b>   |  | 3. GRADE<br><b>Tec 4</b>   | 4. ARM OR SERVICE<br><b>CE</b>           | 5. COMPONENT<br><b>AUS</b>    |
| 6. ORGANIZATION<br><b>Hq Co 1397th Engineers Const. Bn</b>        |                                 |                                | 7. DATE OF SEPARATION<br><b>15 Oct 45</b> |  | 8. PLACE OF SEPARATION<br><b>Separation Unit 1 Ft Logan Colo</b> |  |                               |
| 9. PERMANENT ADDRESS FOR MAILING PURPOSES<br><b>Wilson Kans</b>   |                                 |                                |   | 10. DATE OF BIRTH<br><b>9 Jun 16</b>                                 |  | 11. PLACE OF BIRTH<br><b>Wilson Kans</b> |                               |
| 12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT<br><b>See 9</b>  |                                 |                                |   | 13. COLOR EYES<br><b>Blue</b>  | 14. COLOR HAIR<br><b>Brown</b>                                   | 15. HEIGHT<br><b>5' 10"</b>              | 16. WEIGHT<br><b>174 LBS.</b> |
| 17. RACE<br><b>X</b>  | 18. OTHER (specify)<br><b>X</b> | 19. MARITAL STATUS<br><b>X</b> | 20. U.S. CITIZEN<br><b>X</b>              | 21. CIVILIAN OCCUPATION AND NO.<br><b>Farm Hand, General 3-16.10</b> |  |  |                               |

#### MILITARY HISTORY

|  |                                |  |   |   |                                       |   |                 |
|--|--------------------------------|--|---|---|---------------------------------------|---|-----------------|
| 22. DATE OF INDUCTION<br><b>15 Jul 41</b>  |                                | 23. DATE OF ENLISTMENT<br><b>15 Jul 41</b> |   | 24. DATE OF ENTRY INTO ACTIVE SERVICE<br><b>15 Jul 41</b>   |                                       | 25. PLACE OF ENTRY INTO SERVICE<br><b>Ft Leavenworth Kans</b> |                 |
| SELECTIVE SERVICE DATA<br><b>X</b>   | 26. RE-REGISTERED<br><b>NO</b> | 27. LOCAL S.S. BOARD NO.<br><b>1</b>       | 28. COUNTY AND STATE<br><b>Ellsworth Kans</b> | 29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE<br><b>Route 1 Wilson Kans</b>                                      |                                       |   |                 |
| 30. MILITARY OCCUPATIONAL SPECIALTY AND NO.<br><b>Construction Machine Operator 359</b>  |                                |  |   | 31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.)<br><b>M M1 Rifle</b> |                                       |   |                 |
| 32. BATTLES AND CAMPAIGNS<br><b>Central Pacific Western Pacific GO 33 45 Ryukyus GO 40 45</b>  |                                |  |   |   |                                       |   |                 |
| 33. DECORATIONS AND CITATIONS<br><b>American Defense Service Medal Good Conduct Medal Meritorious Service Unit Plaque GO 19 WPRC Asiatic Pacific Service Medal</b> |                                |  |   |   |                                       |   |                 |
| 34. WOUNDS RECEIVED IN ACTION<br><b>None</b>   |                                |  |   |   |                                       |   |                 |
| 35. LATEST IMMUNIZATION DATES  |                                |  |   | 36. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN   |                                       |   |                 |
| SMALL POX<br><b>24 Jan 45</b>  | TYPHOID<br><b>24 Jan 45</b>    | TETANUS<br><b>24 Jan 45</b>                | OTHER (specify)<br><b>Typhus *</b>            | DATE OF DEPARTURE<br><b>27 Dec 41</b>   | DESTINATION<br><b>Pacific Theater</b> | DATE OF ARRIVAL<br><b>7 Jan 42</b>                            |                 |
| 37. TOTAL LENGTH OF SERVICE  |                                |  |   | 38. HIGHEST GRADE HELD  |                                       |   |                 |
| CONTINENTAL SERVICE  | FOREIGN SERVICE                | YEARS                                      | MONTHS  | DAYS  | YEARS                                 | MONTHS  | DAYS            |
| <b>0</b>   | <b>5</b>                       | <b>19</b>                                  | <b>3</b>                                      | <b>9</b>  | <b>12</b>                             | <b>Tec 4</b>  | <b>8 Oct 45</b> |
| 39. PRIOR SERVICE<br><b>None</b>   |                                |  |   |   |                                       |   |                 |
| 40. REASON AND AUTHORITY FOR SEPARATION<br><b>Convenience of the Government RRI-1 (Demobilization) AR 615-365 15 Dec 44</b>  |                                |  |   |   |                                       |   |                 |
| 41. SERVICE SCHOOLS ATTENDED<br><b>None</b>  |                                |  |   |   | 42. EDUCATION (Years)                 |   |                 |
|  |                                |  |   |   | <b>8</b>                              | <b>4</b>  | <b>0</b>        |

#### PAY DATA

|                              |        |                       |       |                      |                |  |                           |
|------------------------------|--------|-----------------------|-------|----------------------|----------------|--|---------------------------|
| 43. LOYALTY FOR PAY PURPOSES |        | 44. MUSTERING OUT PAY |       | 45. SOLDIER DEPOSITS | 46. TRAVEL PAY | 47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER |                           |
| YEARS                        | MONTHS | DAYS                  | TOTAL | THIS PAYMENT         | None           | \$ 21 50                                     | 254 57 P L Rodgers Maj PD |

#### INSURANCE NOTICE

|  |              |              |                    |                                      |                            |              |                 |
|--|--------------|--------------|--------------------|--------------------------------------|----------------------------|--------------|-----------------|
| IMPORTANT: IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C. |              |              |                    |                                      |                            |              |                 |
| 17. LINE OF SERVICE  | 18. NEW YORK | 19. ALLIANCE | 20. DIRECT TO V.A. | 21. PREMIUM PAY (One month after 30) | 22. PREMIUM DUE EACH MONTH | 23. CONTINUE | 24. DISCONTINUE |
| <b>X</b>   | <b>X</b>     | <b>X</b>     | <b>X</b>           | <b>30 Sep 45</b>                     | <b>31 Oct 45</b>           | <b>6 84</b>  | <b>X</b>        |

|  |   |
|--|---|
| 54. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) |   |
| <b>Lapel Button Issued</b><br><b>ASR Score (2 Sep 1945)-111</b><br><b>*Cholera 2 Sep 45</b>                  |   |
| 56. SIGNATURE OF PERSON BEING SEPARATED<br><b>Emil C. Hlaus</b>  | 57. PERSONNEL OFFICER (Type name, grade and organization - signature)<br><b>Vesta M. Arnold, 1st Lt WAC</b> |

WD AGO Form 53-53  
1 November 1944  
This form supersedes all previous editions of WD AGO Forms 53 and 55 for enlisted persons entitled to an Honorable Discharge, which will not be used after receipt of this revision.

Filed for Record the 17th day of October A. D. 19 45 at 2:20 o'clock p. m.

Stava Doubrava,  
Register of Deeds.